

REVIVAL TEACHING NOTES FOR COCIN LCC SALTIMARI, MAIDUGURI, 14-16 2019

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MESSAGE ONE

Reading: Ephesians 5: 21-33, 1 Timoti 3: 1-4, Titus 1:6-8

Theme: Christian family

Topic: A Christian family that pleases God

Introduction

- I begin by appreciating the leadership of this LCC for the opportunity to study and share the Word of God.
- Everyone of us is a product of some family!
- God established the family as part of his creation from the beginning with a purpose of pleasing him.
- God has placed the responsibility of running families in the hands of parents.
- Families are like vineyards planted by God for children to rise and yield good fruits to please God (*Isaiah 5: 7*).
- Wato iyalin krista tana kamar zuben dawa ne inda 'ya'ya sukan tashi su yi girma su kasance masu amfani ga iyayensu!
- It is the Christian family that gives the perfect picture of the relationship between believers and Jesus Christ.
- Therefore, the best way to assess the spirituality of anyone who is married is in the area of running his/her family!
- We see the mandate to the husband to *love* his wife; and the mandate to the wife to *submit* to her husband; and the mandate to children to *obey* their parents within the Christian family as terms that reflect the relationship of Jesus Christ and the church!

Our cultural backgrounds as Africans

- In many of our cultures in Africa, no serious responsibilities are given to bachelors because they are regarded as people who cannot be entrusted with societal responsibilities.
- This means that marriage and the ability to run a family gives some kind of dignity to the married and society begins to respect and listen to the individual.
- If our various cultures attach importance to family life, Christian family cannot be less important.
- The husband's love for God is to be seen in his love for his wife, while the wife's submission to God is to be seen in her submission to her husband; then their combined exemplary life and relationship should result in how their children obey them!

Background of Ephesians

- Ephesians is one of the four letters of Apostel Paul written from prison because of his testimony about Jesus Christ.

- Ephesus was a city located at crossroads full of businessmen and women for commercial activities; the people of Ephesus were dominantly pagans, who had a Temple dedicated to a goddess called “diana” (Artemis in Geek).
- As a commercial city, life was very loose because there was not orderliness and true relationship among people.
- Therefore, the church in this context needed some teaching on divine relationships.
- Paul saw that such divine relationship could only begin in Christian families.
- As a prisoner, he wrote the church to encourage divine relationship between husbands and wives, children and parents, and slaves and masters because slavery was in practice.

Purpose of the letter

- The main purpose of this letter was to have Christian families being different and living different from pagan families!
- If the Christians in Ephesus did not show this difference in life and and relationship, Paul’s ministry and imprisonment would be justified in the eyes of the pagans.
- Paul encouraged Christian families to be centers of love, submission, and obedience in order to counteract those who thought he was preaching a new message in disobedience to the old system!
- This is why this LCC has organized this revival to remind us that Christian families need to be different from those who are not Christians.
- Our Christian maturity ought to be seen in how we implement these mandates in our families.
- If Christian families do not take these mandates seriously and instill this uniqueness in thir children, our daughters will see nothing wrong in going to marry unbelievers!

Vs 21-24 “Submit to one another out of reverence for Christ” [Ku bi juna saboda ganin girman Almasihu]

- This was a general instruction to both husband and wife; and the ground for this submission is out of *reverence or respect* for Christ.
- Husband, submit to your wife **not** because of who she is, **not** because of how good she is, but *out of reverence* for Christ.
- As a church, Christ is our husband because he is the one who has purchaded us and cleansed us as his bride!
- If your love for your wife is based on who she is alone or how good she is to you, when she changes her behavior, your love for her will also change!
- If you submission to your husband is only based on who he is, when he changes, your submission to him will also change!
- **But** if either of you is loving or submitting to the other *out of reverence for Christ*, Christ does not change; so your love or submission will not change!

Vs 22 “Wives, submit to your husbands as to the Lord” [Ku matan aure, ku yi biyayya ga mazanku, Ubangiji kenan kuke yi wa].

- “Wives, submit to your husbands as to the Lord”, not as to Emmanuel or Joshua or Pokol or Dabawa, or Amos or Yusuf, but *as to the Lord!*
- *Ku matan aure ku yi biyayya ga mazanku, Ubangiji kenan kuke yi wa.*

- Wato ke mace mai aure, hakki ne gareki ki yi wa mijinki biyayya a matsayin kina wannan biyayya wa Ubangiji ne!
- Kina ma mijin wata biyayya a office amma kina rena mijinki a gida wai domin shi wancan boss naki ne a office; kina masa cikakken biyayya domin zai recommending naki for promotion!
- Biyayyanki ga boss naki a office biyayya ce ta starin aiki ba laifi ba, amma biyayya ga mijinki tsarin Ubangiji ne mai kaiki ga samun rain a har abada!

Implications of submission theology for the wives

- a. Truly submit to your husband without camouflaging (communication etc)!
- b. Submit by respecting him and his interests!
- c. Submit to your husband irrespective of his status or your status!
- d. Put on inner adornment to attract your husband to the Lord!
- e. Surrender to your husband without keeping secrets!
- f. Help your husband and provide security for him!
- g. Fear the Lord in order to support your husband with godly counsel!
- h. Always put divine mandates above profession ethics!

Putting God's instruction above official instructions

- Mu lura da wannan sosai domin krista da yawa suna rayuwa iri na hawoniya!
- *Mitsalin wata mace mai daukan ethics na aiki fiye da bangaskiyanta!*
- For Jesus to work out our redemption, he always put matters of life above any system!

Vs 23 *“For the husband is the head of his wife as Christ is the head of the church, his body, of which he is the Savior [Domin miji shine shugaban matarsa, kamar yadda Almasihu yake shugaban Ikklisiya, wato jikinsa, shi kansa kuma shine mai ceton jikin].*

- Wadansu maza sun rungumi wannan zancen cewa *miji shine shugaban matarsa ko kuma shine kan matarsa* a hanyan musguna wa matansu ko kuma danne hakkin matansu!
- But the theology is simple: it is said, *“Just as Christ is the head of the church, his body, of which he is the savior”*.
- Wannan matsayi yana da dadi, amma manufansa shine *kai miji ka yi wa matarka dukkan abinda Yesu yayi wa Ikklisiya kuma yana kan yi har way au domin shine mai ceton jikinsa”*.

Implications of headship theology for the husbands

- a. Be the savior of your wife from anything that tempers with her welfare.
- b. Keep sacrificing yourself for her well-being just like Christ did and is still doing for the church.
- c. Accept to suffer for her welfare like Christ is doing!
- d. Substitute for your wife!
- e. Become your wife's sanctifier!
- f. Be willing to die for your wife!
- g. Meeting your wife's needs!
- h. Training your wife!

- i. Nourishing and cherishing your wife!
- j. Cleaving to your wife!
- k. Protecting your wife!
- All the above constitute what it means to be leader or head of your wife!
- It has nothing to do with oppression and exploitation of your wife!

Vs. 24 *“Now as the church submits to Christ, so also wives should submit to their husbands in everything”.*

- Remember that Paul was writing to Christian families, so he found it easy to ask for submission to their husbands in *everything!*
- The submission ought to be total and not selective!

Vs 25-33 *“Husbands, love your wives as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing of water through the word, and to present her to himself as a radiant church, without stain...holy and blameless.*

- Your wife is in your hands under your protection to keep her, make her holy by the teaching of the word, and cleanse her to become blameless before the Lord!
- My brother, put yourself in the shoe of Jesus Christ and his functions for the church, and you will get the picture clearer!
- I think that sometimes we get into marriage without knowing fully what the responsibilities are!
- From today, we must always check the level at which we are treating our wives compared to our spiritualities around the church premises!
- You and I cannot be wonderful Christians in the church premises and bad husbands at home!

Vs 28-33 *“In this same way, husbands should love their wives as their own bodies. He who loves his wife loves his own body; for no one has ever hated his body, but he feeds and cares for it as Christ does for the church...”*

- How many husbands are conscious of this mystery of bodily oneness with their wives?
- I think that if there is anything *ci amana* between husbands and wives, it is because we have not taken this mystery seriously!
- A kullum mu rika tuna cewa rayuwa cikin iyali rayuwan Ikllisiya ce domin Bulus ya ce yana zancen Ikklisiya ne da Almasihu, amma duka da haka ma'aura su rike juna cikin kaunar Almasihu!
- Kamar yadda dukkan halayen ruhaniya suna da wuyan aikatawa garemu, haka ma muna fama da faranta wa Allah rai cikin iyalan krista.

Some common practices that sustain Christian families

- Kwazon aiki da tatalin rayuwatare
- Tsabta da adodomin juna
- Halin taimako da karban baki cikin gida
- Sadarwa mai kyau da rikon amana
- Bin Allah da wadar zuci da saukin kai
- Tarbiyan yaya tare banda banbanci
- Kaskancin kai da hakuri da juna

- Fadin gaskiya ga juna cikin dukkan abu
- Jima'idaidai ga bukata
- Hakuri da juna cikin rayuwa
- Karfafa ruhaniyan juna

Daukan nawayan juna cikin iyali

- Banda zancen kauna da yin biyayya sakanin miji da matarsa, dole mu sani cewa akwai jarabobi da magabci ke kawo mana domin ya sani in ya gama da iyalin krista, Ikklisiya ta fadi kenan.
- Maigida, kana nan domin ka tallafi uwargidanka a lokacin da jaraba ta zo; haka ma ke uwargida, ki sani cewa mijinki yana iya fada cikin jaraba, don ki tallafa masa shi ma (*labarin maman Samaila*).

Application

- Ubangiji ya bamu ikon kaunar matanmu!
- Ubangijin ya bamu ikon yin biyayya ga mazanmu!
- Ubangiji ya bamu ikon sa iyalanmu su kasance dabam da sauran iyalai!
- Mijin nan naki ne; matan nan naka ne; kai ne da hakkin rike ta har ranan da Ubangiji zai dawo!
- Banda zancen dukan juna ciki iyali!
- Fada yana da kudi yanzu in mun yi shi a inda ya kamata
- Kada wani ya zama mai musguna wa dayan cikin iyali!
- Ubangiji ya bamu narasa!
- Amin!

MESSAGE TWO

Text: 2Kings 4: 8-28

Topic: Godly Christian Couples at the service of those on the move for a Godly Society

Introduction

- Family issues is a very relevant and basic ministry that has every potential for grass roots ministry!
- From a reliable global statistic, more than one quarter of the human population is out of wedlock and is on the move, either to escape crises of human existence **or** in search of greener pastures, **or** like in the case of Prophet Elisha, to minister hope to the hopeless.
- Because of these crises, core Christian values needed to raise and sustain a godly society are on the decline, hence, the need for radical ministries like Christian family issues to keep reviving and rebuilding the marriage institution, which is the seedbed of humanity to sustain a godly generation in the midst of the global crises.
- This fellowship has all it takes to make easier the ministry of the church in this century because about 70% of the challenges facing the church now are marital issues.
- A careful analysis of the emerging challenges of postmodernism pose direct and indirect threats to Christian Couples: *Homosexuality, lesbianism, gay marriage, transgender, plastic surgery, gender equality, women liberation, and feminist movements.*
- In a situation where post-modernism is out to destroy Christianity by outright denial of absolute biblical truth; godly couples remain the radical strategy of sustaining a godly society through radical discipleship and spiritual nurturing at the grass roots.
- All the biblical characters who tamed the wave of godlessness and brought godless nations back to Godliness were products of godly couples (*Daniel and friends in Babylon, Joseph in Egypt, Esther in Susa, the little Israeli girl in Syria, and the Hebrew Midwives in Egypt*), stood for the Lord in the face of life-denying godlessness.
- A godly Christian couple is not only a godly seedbed, raising godly children and nurturing other couples for a godly society; it is also a saving station, a citadel of hope in a hopeless generation; welcoming and rehabilitating those who are on the move away from **homes and themselves!**
- I like the motto of CRUDAN: *"If one is displaced all of us are displaced!"*
- Even those of us who have not been literally displaced are on the move in some sense because we are disconnected from true brother/sisterhood even though we live in neighbourhoods.
- Our society is too sick and too unhealthy for Christian couples to keep on business as usual!

Vs 8-10: Elisha and a Great Couple

- Godly Christian couples are direly needed for **4R-ministry** of restoration, rehabilitation, reconstruction, and reconciliation in our divided society!
- We remember very well the ministry of Prophet Elisha, whose name means *"God is salvation*, the successor of Prophet Elijah.
- In the preceding verses, Prophet Elisha had just welcome, restored, rehabilitated, and reconciled a widow with her creditor on the move!

- Each time he moved out to minister, he passed by the house of a Great and godly unnamed Couple in the city of Shunem.
- It takes a great and godly couple to observe the kind of people who pass by their homes regularly!
- This great and godly couple is represented by the wife, who was obviously more spiritually, socially, and economically greater than her husband, while her husband remained behind the scene!
- She had greater discernment about those who walked passed their home than her husband!
- She noticed Prophet Elisha passed by their home every time on his ministry trips and quickly discerned him as a man of God!
- How did she detect that this man was a man of God?
- Some of us have been teachers, when we plan lesson notes, we assume that leaners have had some glimpse of whatever we intend to teach, so we have state a "*previous knowledge*" on which to build new knowledge on, this woman must have been acquainted with godliness to be able to identify a man of God!
- So as a godly woman, she did not hesitate to propose hospitality to the man of God as serving God himself!
- She did not initially need a permission from her husband to invite a passer-by into their own *home* and *life* because she knew it would not be a problem!
- From the lens of our culture today, we would query why it was the wife and not the husband that raised the suggestion; but among godly couples, it does not matter who does what and not what; all that mattered was the service given to the one on the move!
- Obviously, the husband to this woman lacked the spiritual capacity of his wife, which is Ok because we must not have 50-50 spirituality in order to be godly couples!
- Godly couples are godly, not because they have equal spirituality, but because they live a life of spiritual complementarity! They complement each other in a symbiotic and mutual relationship!
- Sometimes the husband plays a prominent role while the wife gives the enabling environment and vice versa!
- In this case, the husband was behind the scene giving his wife the enabling environment because he did not oppose the hospitality to the one on the move!
- He permitted the offer of a permanent room on the roof of their house and the provision of all the ministry-supporting-facilities in the room: *Lamp, chair, table, bed, feeding* and apparently a section as boy's quarters for the Prophet's servant!
- **Hospitality** to those on the move is gradually fizzling out in our time and the blessings thereof being lost because visitors are being turned into commercial assets for those who have hotels and motels to be paid!
- We have a mindset thatlike lodging our visitors in a hotel is more dignifying, but we lose something because visitors are not only coming to *our homes*; they are also coming into *our lives*!
- This fellowship may demand us to provide guests room in our homes so that we will truly share life with them (*Guest house full of mosquitoes*).
- Godly couples have been saving and rescue stations for those on the move; God expects godly couples to be hospitable to those on the move; only those who excel in this are qualified for church leadership (1Timo. 3:2, Titus 1: 8)!

Vs 11-17: A Great Gift

- The Great Couple has attracted a Great Gift!
- Resting and enjoying their room, the Prophet expressed a desire to respond to such a generous couple!
- He asked his servant to call to woman to find out what the felt need of the family was since their own felt need had been met!
- When she came, she expressed contentment as she had a home among her people!
- She did not want Elisha to intercede for her with the Great God because she nom desire to be treated as a great person within the neighborhood!
- She saw her hospitality to them as ministry to the Lord which needed no compensation with anything!
- She did not need to consult with her husband before responding to the offer from the servant of God because this was a godly couple!
- After she left them, Gehazi, who was still good, suggested that she may want a child because her husband was already old and the possibility of conception was not there as well as he may soon die and leave her alone!
- But if God did it to Abraham and Sarah, he would also do it for this godly couple!
- She was called back; and this time, the Prophet spoke directly to her: ***“This time next year, you will have a son”***; the prophecy was fulfilled and she gave birth to a son!
- Grace and hospitality have brought the gift of life where there was no life!
- There are many husbands with nominal faith who have received blessings because of the spiritual dedication of their wives and vice versa!
- Living as godly couples is not a life of comparison or competition with each other over who does what and who does not do what, but it is a life of complementing each other!

Vs 18-28: A Great Sorrow

- Godly couples are never challenge-free-couples!
- They overcome challenges by the grace of God to help others build their own lives!
- The son grew up and went with his father to supervise people reaping their crops on the farm.
- Suddenly, the son took ill: ***“My head, my head!***
- The father instructed the workers to take the child to its mother at home!
- Here we can infer two things: **A careless father or a father who knew his weakness** and wanted to refer the case at hand to his stronger partner!
- Commentators have suggested that the son took ill because harvest season used to be a hot season, so the heat was too much on the son!
- The mother received the sick child and started nursing it but at noon the child died!
- An ordinary woman would send quickly to call her husband and the workers to come back home!
- But this was not an ordinary woman; she knew that hope was not lost!
- She took the dead child up to the Prophet’s room and laid him on his bed and sent to tell her husband to send one donkey and one servant for her journey to Mount Carmel to see the one who prophesied the son!
- Is it well, asked her husband, very well and shalom! She said.

- She knew her husband; she knew his faith; she did not want to reveal the death of the son to him because he would rash to bury the son because corpses are not allowed for long during hot seasons!
- So she was taking risk of travelling to cover for her husband's weak faith as well as to save the son!
- Godly couples always take their challenges to God first!
- As the Prophet spotted her coming, he sent Gehazi to meet her on the way to find out the welfare of her son and her husband because God had not revealed her challenge to him.
- The woman rushed to hold the feet of the Prophet to ask him why he had brought calamity on her by giving her a son that has died; did I ever asked you for a son?
- The Prophet instructed Gehazi to rush and begin to restore the son back to life so that the father would not return and begin a burial!
- Gehazi came and did all he could do but there was no change in the situation!

Vs 18-28: A Great Miracle

- Elisha arrived and began the healing miracle in his room and restored the son back to life, but he did not give the son back directly to the woman; he gave him to Gehazi to give her to restore some confidence in Gehazi as a ministry colleague!

Application

- Only God's grace expressed in hospitality to those on the move imparts life whether to a barren womb or a dead child, just as only God's grace can impart spiritual life to a dead sinner!
- For every godly couple, either of the partners brings something either actively or passively to the success of the couple!
- Sometimes we think serving the Lord should be seamless and smooth, but every genuine and godly ministry has its rough side!
- There is no way we can expect a 50-50 contribution to building godly couples; what we need is ability to recognize each other's level of faith and appreciate what God is doing with us!
- In our text, the wife was prominent but she did not succeed alone without the enabling environment created by the husband: He did not oppose hospitality to those on the move, he did not keep the sick child to die in the bush, he did not refuse to send one servant and the donkey requested for the journey, and he did not insist on knowing why his wife had to travel to Carmel!
- For us to be godly couples, we must not be of equal spiritual strength; we must not be the same because true fellowship and oneness only makes sense within the context of diversity!
- The future of the church and society rests on godly Christian couples!
- A story of a prominent believer is given who lived all his Christian life for others but lost his family:

The daughter of a vibrant believer at her father's funeral!!!!

- During testimonies, she paid rapt attention to the testimonies about her father. The family said nice things on him; his friends said nice things on him, and Church leaders described the wonderful deeds of the man.
- They mentioned his wonderful spiritual care, love, generosity, miracle performance, signs and wonders, and his kindness to people during his life time.
- Everyone was sobbing because a great man of God was no more!
- But after the funeral his daughter who was a prostitute, asked her mother: Mum, who was the man people were testifying about at the funeral service of our father in the church?
- You mean they were saying those things about our father? No!
- They must be telling lies! All the other children including Jack (the drug addict) agreed that the people were telling lies.
- But their mother said to them “No, they were not telling lies, your father was a strong believer, but a bad father and a bad husband”.
- He groomed and grew the church but he left his family groaning; fire was in his bones to work for God in the church, but love and affection, mercy and intimacy for his family were never in his heart.
- You were his children and I was his wife, church was his ministry, but he loved the ministry and abandoned his wife and his children; he won in the church activities but lost his family!
- Forgive him because we cannot change it! No!
- The drug addict and the prostitute insisted they must write something and place on his grave!

So they wrote and placed on his grave the following statements:

- Dad, you helped others but you abandoned us!
- Dad, you did a lot for revival programs in the church but your family is never revived!
- Dad, you counselled those in the church but we lived without a counsellor!
- Dad, you were a prayer warrior, but we do not know how to pray!
- Dad, you were a pastor to others, but we lived without a shepherd!
- Dad, you showed them love in the church, but we lived in the desert of love!
- You warned the children of others not to be prostitutes and drug addicts, but two of us are into these!
- Dad, you were a successful church member but a total failure as a father and husband!
- Dad, now that you are gone, we hardly feel your departure because you were never there for us!
- Dad, because of **YOU** and your **Christian lifestyle**, one thing we promise you, we will never serve your God because your God abandons families!
- My brothers and my sisters, fellow Christian Couples, may none of our children place such things on our graves one day!
- May I suggest that once a time we need to create a free atmosphere with our children and let them tell us our influence in their lives!
- May this revival revive our homes and set our children on the path of righteousness!
- May the Lord keep helping us to complement each other to the end!
- Amen!

MESSAGE THREE

Text: Colossians 3: 18-4: 1

Topic: Ka'idodin sabon rayuwa cikin iyalin krista don faranta wa Allah rai

Introduction

- ✓ ➤ Har yanzu, Manzo Bulus yana wannan rubutu daga kurkuku ne zuwa ga masu bi na Kolosi.
- ✓ ➤ Bisa ga **Kolosiyawa 3: 18-4:1**, Manzo Bulus ya kara hakkin yaya da kuma bayi cikin iyali domin a wancan zamani akwai bayi cikin gidajen krista.
- Bisa ga **1Bitrus 3:1-7** kuma, Manzo Bitrus ya fuskanci matan aure a matsayin masu bishara ga mazajensu, mussamman mazajen da basu tsaya aka tafarkin Ubangiji sosai ba.
- Bitrus ya kira matan aure su yi rayuwa iri wanda zai jawo iri wadanan mazaje ga sanin Ubangiji.
- Ya ba su mitsalin tsarkakan mata kamar Saratu matan Ibrahim su yi koyi da su.
- A nan Bulus y aba **ubani**, wato bayan ya mika wa miji da mace nasu hakkoki, sai ya hada mama da baba tare, ya basu hakkin tarbiyadda ya'yansusu cikin Ubangiji.

Ya'ya (3:20)

- ✓ ➤ Ruhaniyan yaya ya rataya ga yadda iyaye suka yi tarbiya (**KM 22: 6, Afis. 6:4, Prov. 23: 13, 29:15, Kolo. 3:21**).
- ✓ ➤ Hakkin yaya shine su yi biyaya ga iyayensu cikin Ubangiji (**Afis. 6:1**) domin su yi tsawon rai cikin duniya.
- ✓ ➤ Baba da mama sune makarantan horadda da ya'yansu cikin ruhaniya domin su ne da Fastocin iyalinsu. ~~Sammanan~~ - - -
- A wanna wuri ne gidan wadansu Fastoci ke sami kalubala idan baba da mama ba su hada kai cikin tarbyan ya'yansusu ba.
- Ya kamata Fasto da matan Fasto su kasance ma'auni iri daya game da tarbiyan ya'yansusu; wat in baba yace "kul!" mama ma ta ce "kul!"
- Ya'ya sukan nemi gefe mai sanyi domin su boye.
- ✓ ➤ Wadansu iyaye ba su da zaunenen matakai na horada da yaransa sai maman ta rika fama da su ita kadai; ko kuma baban shi kadai.
- ✓ ➤ A wani iyali kuma sai abin ya juya: baban yana fama da tarbiyan yara sai mamansu ta zama ma yara wurin samun sauki. In an sami iri wannan a iyali, ruhaniyan yaya zai sami damuwa domin zasu tashi a rikice.

Bayi (Kolo. 3:22)

- ✓ ➤ Ko da yake zamaninmu ba na bayi bane, wani lokaci mukan dauki yaran yan' uwanmu su yi zama tare da mu cikin iyali.
- ✓ ➤ Bamu ji Bulus ya sawuta wa iyayengijinsu su sake su ba, ya yi masu kashedi game da yadda zasu rike su (Kol. 4:1).
- ✓ ➤ Jama suna kallon yadda iyalan krista suke tarbiyan irin wadanan yara da suke zama tare da su a iyali: suna samun mattaba iri daya da namu?
- ✓ ➤ Suna mori makarantu iri daya da na yaranmu? Suna samun tuffafi iri daya da na yaranmu? Rabiyan abinci fa, muna nuna masu banbanci da yaranmu?

- ✓ ➤ Aiki cikin gida fa, mukan matsa masu da aiki fiye da yaranmu? Wadanan abubuwa ne muna karfafa membobinmu akai; domin haka, dole iyalanmu su zama abin mitsali ga sauran masu bi.

Hanyoyin nasara

- ✓ 1) Babban abinda zai taimaki iyalan krista domin cin nasara game da zama abin mitsali da faranta wa Allah rai shine zarafin da suka ba ma maganar Ubangiji a cikin iyali. *Duty*
- ✓ 2) Kirkiro zarafin hira tare da yara domin sauransu lokaci-lokaci yana da amfani a ginuwan ruhaniyansu.
- ✓ 3) Yawan dokoki cikin gida ba tare da nuna kauna ba yana kawo ballewa domin wannan zamani dokoki bas u da farin jini.
- ✓ 4) Ajiyan yan takardu dauke da labarbarun Littaffi Mai Tsarki yana da taimako ga rayuwan ruhaniyan yara. *books*
- ✓ 5) Daukan zarafi domin mu nuna marmari akan wandansu abubuwa da yara sun fi bada lokacinsu yana da amfani domin zai bamu zarafin yin gyara in akwai bukatan haka.
- ✓ 6) Tanadin kasedu da kuma wadansu na'urorin kallo na zamani a iyali ya fi bada karfi ga masu karfafa ruhaniya. *check!*
- ✓ 7) Bada labarbaru masu gina ruhaniya bayan an gama abincin yamma yana da taimako ga yara su tashi da halaye masu kyau.
- ✓ 8) Idan ya zama lalle cewa mu mika yara ga wadansu domin makaranta ko sana'a a wani wuri, dole mu san wadanda muke mika masu yaran.
- ✓ 9) Iyaye su tsara wata umurni na tafiyadda rayuwa a gida amma kada su yi yawa; mistali lokacin dawowa gida, lokacin barci, lokacin tashi daga barci, lokacin karatu, lokacin addu'a da sauransu. *iyaye su nuna mitsali*

Zai yi kyau mu karfafa jama'a game da tsabtace muhallinsu a lokatai da gomnati ta tsara domin yanyi mai tsabta zai inganta rayuwan membobinmu sosai. Dole iyalin krista su zama abin mitsali game da tsabta da kuma adonsu ya daukaka Ubangiji.

3) Ziyara (Matt. 25: 36, Luke 10:38-42, Yah. 11:17ff)

- Ziyara yana daya daga cikin halin iyalin krista domin Yesu ya yaba wa masu kai ziyara ga masu bukata. Wakoki a majamia yana da kyau, amma ba zai biya bukatan mutane duka ba domin mai wakoki kawai ba zasu iya biyan bukatun yanayin da membobi ke ciki ba. Ziyara zai taimaki miji da matarsa su san irin mutanen da ke makwabtansu.
- Yesu shine abin mitsali game da ziyarar membobinmu.
- Ziyaran da Yesu yayi yana da abin koyi ga Fastoci da matansu a kwanakinmu: Yesu ya karfafa ziyara ga irin mutanen da an fi rena su cikin al'umma.
- Mata a wancan zamani babu daraja domin su mata ne; amma Yesu bai bar iri wancan al'ada na banbanci ya shafe shi ba.

- Yesu ya ziyarci gidan Martha da Maryamu sau dayawa don ya koya masu zancen mulkin Allah har da aikata al'ajibai na warkaswa da kuma tada danuwansu Li'azaru daga mattatu.
- Da yawa daga cikin jama'anmu da ke zuwa masujadai a ranakun lahadi suna cikin damuwa a gidajensu. Suna ajiyan wandanan damuwoyi ne su zo majami'a bayan sun koma sai su shiga ciki.
- Ziyara zai bamu cikkaken hoton membobinmu fiye da saninsu a majami'a kawai (**mitsalin karamar yarinya**).
- Baki masu zuwa gidajenmu suna bukatan abubuwa guda biyu ko fi: abinci/sha, wurin hutawa, da kuma cika manufan da ya kawo su gidajenmu (kamar na Maryamu). Sai dai kash!
- Yanayin Tsaro da muka sami kanmu a ciki a wannan zamani ya zama da kalubala mu bude kofofin gidajenmu ga baki da sauki kamar na da don ba mu san wanene da me ya zo yi ba. Duk da haka, iyalin Fasto abin mitsali ne game da halin kirki da karban baki.

✕ **5) Kwazo cikin aiki da kuma tatalin abin biyan bukata (1Kor. 9:4-18, Ayuk. 20:33-35, KM. 30: 1ff).**

- Kwazon aiki yana daya daga cikin halayen masu bi; musamman iyalan krista domin kada su la'anta bishara.
- Bisa ga maganan Manzo Bulus, mai aikin shelar bishara yakan iya la'anta bishara in ya nade haunwansa yana rokon abinci daga wurin mutane su biya dukkan bukatunsa.

6) Sadarwa mai kyau da rikon asiri ko amana (KM. 1: 5, 11: 13, 20: 19, 1 Kor. 4: 1-2, Yakub 1: 19)

- ✓ ➤ Iyalin krista suna bukatan kame bakinsu amma su rika bude kunnuwansu domin sauraro.
- ✓ ➤ Idan Iyalin krista basu kame bakinsu ba, akwai hatsarin bayana abubuwa basu kamata ba.
- ✓ ➤ Krista da matansu masu rikon amanar al'amuran Ubangiji ne, kuma dole su fi sauraro fiye da yin maganganu cikin mutane.
- ✓ ➤ Baza jitajita aikin shaidan ne da mabiyansa; bai kama da masu bi ba.
- ✓ ➤ Wani lokaci wadansu sukan buga cikinmu domin su ji me ke faruwa game da shirin aiki ko kuma wata shiri wanda bai kammalu ba; dole krista su guji yawan maganganu da mutane.
- ✓ ➤ Muna rayuwa cikin kwanaki na rashin tsaro; dole rage maganganu domin kada mu hadasa wahala wa juna.

- ✓ ➤ A wurin hira dole krista su lura komin dadin hira, kada mu manta cewa mu masu rikon amanan asirin al'amuran Ubangiji ne.
- ✓ ➤ Sakanin krista da matansa ma akwai bukatan sadarwa mai inganci domin sadarwa wanda bai fito da kyau ba zai iya jawo husuma.
- ✓ ➤ Bari mu tabbatar da abinda muke fada wa juna da kyau domin mu fahinci abinda muke yi.
- ✓ ➤ Abin lura kuma shine amsa tambaya da tambaya baya kan kawo taimako ba. Mitsali: Miji=**me ya faru ba a yi sharan falonmu yau ba?**
- ✓ ➤ Mace=**Kai ka ga wanene ya yini babu aikin yi?** Irin wannan sadarwa masomin husuma ne.
- ✓ ➤ Sadarwan mu da ya'yansumu ma yana bukatan lura domin yawan fada da zargi ba zai taimaki yaro kamar bayani cikin ladabi ba.
- ✓ ➤ Mitsali: Mama=**Ayuba, ka yi wanke-wanke yau domin kanuwanka ta je mana kasuwa.**
- ✓ ➤ Ayuba=**Muna da shirin pati a makaranta yau ba ni da zarafin wanke-wanke. Mama=kai wannan yaro, kai wannan yaro, wai haihuwan kenan?**
- ✓ ➤ Sai in kwaci yaro in binne in kawo mahaifa a gida wa yaro? Irin wannan ne Manzo Bulus ya kwabi iyaye kada su musguna wa ya'yansusu don kada su ji haushi.
- ✓ ➤ Mummunan kalmomi suna dadewa a zuciyar yaro har wani lokaci ya hana su ci gaba a rayuwa domin iyaye sun riga sun yanka hukunci a kansu.

8) Tarbiyan ya'ya a hanya mai kyau (KM. 22:6, 23:13, 29:15, Kol. 3:21, Afis. 6:4, 1Timo. 3:4, 12, Titus 1:6).

- Amfanin zaman iyalin krista shine yadda suke sarafa ya'yansu a hanya mai kyau.
- Ya'yan krista ba krista ba; ba su zama krista domin sun fito daga jikin krista ba. Dole iyaye su dauki zarafi na koya masu zancen ceto.
- Kada iyayesu bar ya'yansu babu horo (KM. 23:13).
- Duk iyaye da basu iya sarafa iyalinsa ba, suna hadasa wahala ga Ikkliya kenan.
- Wani lokaci kuma rashin hadin kai cikin tarbiyan ya'ya ma yana kawo koma baya; mitsali idan miji da matansa ra'ayinsu bai hadu game da tarbiyan ya'ya ba, akwai wahala.
- Ubangiji ya bamu hikiman tarbiyar ya'yanmu saboda daukakan bisharansa ne a gaba.

Lura da abinci da sauran mallaka cikin gida (KM. 6:6-8, Yah. 6:12-13)

- Duk abinda Ubangiji ya bamu domin mu mallake shi yana da daraja; kuma Ubangiji yana so mu lura da shi da daraja.

- Da yawa daga membobinmu suna samun abin biyan bukata fiye da bukatunsu; amma wani damuwa shine yadda zasu lura da shi domin gobe. Idan iyalan membobi suna kwana da yunwa, *ikkli siya ta shiga uku* domin aiki zai tsaya cik! Dole gidan iyalan krista su zama abin mitsali a lura da abinci cikin gida kada komi ya bata ko ya lalace bayan an koshi (Yah. 6: 12-13).
- Idan iyalan krista suna lura da abinci da sauran mallakansu da kyau, sauran mutane zasu yi koyi da su.

10) Fadin Gaskiya ga juna cikin iyali (Yah. 8:31-32, Kol. 3: 9-10, 19)

- Idan akwai halin boye-boyeye cikin iyalin krista, zasu yi rayuwa mai hatsari. Kauce wa juna sakanin miji da matansa abin kunya ne idan har asirinsu ya tonu.
- Mu ne masu sansanta membobi masu samun damuwan rashin fadin gaskiya sakaninsu da iyalansu, yaya zai kasance idan mu ma muna da wannan damuwa a iyalanmu?
- Ko da me muka tara a duniyan nan, idan ba mu dasa wata hali mai kyau cikin 'ya'yanmu ba, mun ci amanan Ubangiji!
- **Labarin Nkem**
- **Dukkan masu suna da kalmomin na karshe daga wurin Yesu (Yah. 8:31-32).**
- Ubangiji ya bamu ikon zama iyalan krista masu nasara!
- Amin!